

**UNITED STATES DISTRICT COURT
DISTRICT OF MAINE**

DANIEL LLOYD KAMPS

Plaintiff,

v.

CAROLYN W. COLVIN,
Acting Commissioner of Social Security

Defendant.

)
)
)
)
)
)
)
)
)
)
)

Civil No. 2:12-cv-00221-NT

**ORDER AFFIRMING THE
RECOMMENDED DECISION OF THE MAGISTRATE JUDGE**

The United States Magistrate Judge filed with the Court on April 25, 2013 his Recommended Decision (ECF No. 25). The Plaintiff filed his Objection to the Recommended Decision (ECF No. 26) on May 8, 2013. Defendant filed her Response to the Plaintiff's objections (ECF No. 27) on May 9, 2013.

I have reviewed and considered the Magistrate Judge's Recommended Decision, together with the entire record; I have made a de novo determination of all matters adjudicated by the Magistrate Judge's Recommended Decision; and I concur with the recommendations of the United States Magistrate Judge for the reasons set forth in his Recommended Decision, and determine that no further proceeding is necessary.

1. It is therefore **ORDERED** that the Recommended Decision of the Magistrate Judge is hereby **AFFIRMED**.

2. It is further **ORDERED** that the commissioner's decision is **AFFIRMED**.

SO ORDERED.

/s/ Nancy Torresen
NANCY TORRESEN
UNITED STATES DISTRICT JUDGE

Dated this 28th day of May, 2013.

Plaintiff

DANIEL LLOYD KAMPS

represented by **BRONWYN L. ROBERTS**
DUANE MORRIS LLP
100 HIGH STREET
SUITE 2400
BOSTON, MA 02110
857-488-4200
Email:
b Roberts@duanemorris.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

EDDY P. PIERRE
BINDER & BINDER
60 EAST 42ND STREET
SUITE 520
NEW YORK, NY 10165
800-662-4633
Email:
fedcourt@binderlawfirm.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

GREGORY A. BRODEK
DUANE MORRIS LLP
88 HAMMOND STREET
SUITE 500
BANGOR, ME 04401-4915
(207) 262-5400
Email:
gabrodek@duanemorris.com

*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

JOHN MORAN
BINDER & BINDER
60 EAST 42ND STREET
SUITE 520
NEW YORK, NY 10165
Email:
Fedcourt@binderlawfirm.com
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

V.

Defendant

**SOCIAL SECURITY
ADMINISTRATION
COMMISSIONER**

represented by **LUIS A PERE**
SOCIAL SECURITY
ADMINISTRATION
OFFICE OF GENERAL
COUNSEL, REGION I
625 J.F.K. FEDERAL BUILDING
BOSTON, MA 02203
617-565-3379
Email: luis.pere@ssa.gov
*LEAD ATTORNEY
ATTORNEY TO BE NOTICED*

KARLA J. GWINN
SOCIAL SECURITY
ADMINISTRATION
OFFICE OF GENERAL
COUNSEL, REGION I
J.F.K. FEDERAL BUILDING
ROOM 625
BOSTON, MA 02203
617-565-3428
Email: karla.gwinn@ssa.gov
ATTORNEY TO BE NOTICED

Interested Party

**SOCIAL SECURITY
ADMINISTRATION**

